

**BASIC DETAILS**

44827--K V ALHILAL PO TARAGARH KANGRA HP

Dated : 31/05/2023

<b>SCHOOL NAME</b>	K V ALHILAL PO TARAGARH KANGRA HP	<b>SCHOOL CODE</b>	44827
<b>ADDRESS</b>	KENDRIYA VIDYALAYA,ALHILAL P O TARAGARH,DISTT KANGRA	<b>AFFILIATION CODE</b>	600015
<b>PRINCIPAL</b>	MRS BIMLA VERMA PRINCIAL INCHARGE	<b>PRINCIPAL'S CONTACT NUMBER</b>	8278782206
<b>PRINCIPAL'S EMAIL ID</b>	kvalhilal@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	30/09/2023
<b>SCHOOL'S CONTACT NUMBER</b>	1894-242650	<b>SCHOOL'S EMAIL ID</b>	kvalhilal@gmail.com
<b>SCHOOL'S WEBSITE</b>	<a href="https://alhilal.kvs.ac.in">https://alhilal.kvs.ac.in</a>	<b>SCHOOL'S FAX NUMBER</b>	01894242650
<b>LANDMARK NEAR SCHOOL</b>	Alhilal Cantt	<b>YEAR OF ESTABLISHMENT</b>	1992
<b>AFFILIATION VALIDITY</b>	2021 TO 2024	<b>AFFILIATION STATUS</b>	REGULAR
<b>NAME OF THE TRUST/SOCIETY /COMPANY REGISTERED WITH</b>	Kendriya Vidyalaya Sangathan New Delhi	<b>REGISTRATION DATE</b>	15/12/1965
<b>SOCIETY REGISTRATION NUMBER</b>	8/2884/1670	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION

<b>NOC ISSUING AUTHORITY</b>	Not Applicable	<b>NOC ISSUING DATE</b>	
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW</b> ( <a href="ViewPdfFiles.aspx?FileName=Rim6reD6bDEnsH2yHHusOtM3mcK4e4jlczvqhQA5/Js=">ViewPdfFiles.aspx?FileName=Rim6reD6bDEnsH2yHHusOtM3mcK4e4jlczvqhQA5/Js=</a> )	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW</b> ( <a href="ViewPdfFiles.aspx?FileNan">ViewPdfFiles.aspx?FileNan</a> )
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	I to XII
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>CLASSES WHERE SKILL SUBJECTS ARE OFFERED</b>	

**FACULTY DETAILS**

44827--K V ALHILAL PO TARAGARH KANGRA HP

Dated : 26/04/2023

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	18	<b>NUMBER OF PGTs</b>	6
<b>NUMBER OF TGTs</b>	5	<b>NUMBER OF PRTs</b>	7
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>	2
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	2	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	2
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	NO	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	NO
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	0

**STUDENT DETAILS**

44827--K V ALHILAL PO TARAGARH KANGRA HP

Dated : 03/05/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
1	1	40	6	7	0	13	0
2	1	40	6	10	0	16	0
3	1	45	18	23	0	41	0
4	1	45	26	15	0	41	0
5	1	45	24	21	0	45	0
6	1	45	20	23	0	43	0
7	1	50	23	26	0	49	0
8	1	40	15	25	0	40	0
9	1	45	14	23	0	37	0
10	1	40	18	19	0	37	0
11	1	40	3	1	0	4	0

12	1	40	14	16	0	30	0
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**ACADEMIC DETAILS**

44827--K V ALHILAL PO TARAGARH KANGRA HP

Dated : 03/08/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 417---Artificial Intelligence 241---MATHEMATICS BASIC 122---SANSKRIT 184---ENGLISH LANG & LIT. 002---HINDI COURSE-A	503---General Studies 502---Health & Physical Education 301---ENGLISH CORE 302---HINDI CORE 500---Work Experience 042---PHYSICS 044---BIOLOGY 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 048---PHYSICAL EDUCATION 041---MATHEMATICS

**INFRASTRUCTURE DETAILS**

44827--K V ALHILAL PO TARAGARH KANGRA HP

Dated : 18/06/2023

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	8
<b>NUMBER OF STOREIES IN THE BUILDING</b>		<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	18210
<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1	<b>TOTAL AREA OF PLAYGROUND IN SQ.FT</b>	10000
<b>TOTAL CLASSROOMS</b>	12	<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	4
<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	24	<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	4
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	NO	<b>TOILETS FOR FEMALE STAFF</b>	1
<b>TOILETS FOR MALE STAFF</b>	1	<b>INCINERATOR AVAILABLE IN GIRLS TOILET</b>	
<b>AVAILABILITY OF SANITARY PAD VENDING MACHINE</b>		<b>TOTAL NUMBER OF LIBRARIES</b>	1
<b>NUMBER OF LABORATORIES</b>	4	<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1

<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0	<b>NUMBER OF WATER PURIFIERS/ROs</b>	1
<b>NUMBER OF AUDITORIUMS</b>	0	<b>NUMBER OF LIFTS/ELEVATORS</b>	0
<b>NUMBER OF DIGITAL CLASSROOMS</b>	2	<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO
<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES	<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES
<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO	<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES
<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO	<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	27
<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO	<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b>	NO	<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO



<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES	<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	NO
<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO	<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO
<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES	<b>TOTAL NUMBER OF BUSES OWNED</b>	0
<b>TOTAL NUMBER OF BUSES HIRED</b>	0	<b>TOTAL NUMBER OF VANS/MATADORS</b>	0
<b>TOTAL NUMBER OF DRIVERS</b>	0	<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	0
<b>NUMBER OF ACTIVITY ROOMS</b>	1	<b>NAME OF TRANSPORT COORDINATOR</b>	NOT APPLICABLE
<b>TRANSPORT COORDINATOR CONTACT</b>	0	<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW</b> ( <a href="#">ViewPdfFiles.aspx?l</a>

<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7sIN4iTiep/pVnKZ0DEHvuyppkDe8CGYSRK4G5m+roGT)</b>	<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES
<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO		
<b>OTHER DETAILS</b>			
<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	3814	<b>PERIODICAL BOOKS IN THE SCHOOL LIBRARY</b>	02
<b>DAILIES IN THE SCHOOL LIBRARY</b>	02	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	438
<b>FICTION BOOKS IN THE SCHOOL LIBRARY</b>		<b>STORY BOOKS IN THE SCHOOL LIBRARY</b>	
<b>OTHER BOOKS IN THE SCHOOL LIBRARY</b>		<b>GENERAL BOOKS IN THE SCHOOL LIBRARY</b>	

<b>LIBRARY RESOURCES</b>	0	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No
<b>LIBRARY SIZE (IN SQ. METERS)</b>	80	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	36
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	0	<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	36
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	41	<b>HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT</b>	12
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES	<b>TOTAL NUMBER OF LABORATORY</b>	05
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes	<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	TEMPORARY
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0	<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	0
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	36	<b>MATHEMATICS LAB SIZE (IN SQ. METERS)</b>	36

<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	10	<b>HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT</b>	12
<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	YES	<b>RAMPS AT ENTRANCE OF THE SCHOOL BUILDING</b>	<b>VIEW (ViewImages.a: /pRrsm+CsRqetsYRA</b>
<b>RAMPS/LIFTS FOR ACCESSING UPPER FLOORS</b>	<b>VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TnuO5xfGgg9b7A0uvtVC/pRrsm+CsRq7sGaG8sqM3y4kRPyhP3TWIaecN1CyMwsn/9aHRPzMcM3D10QK/utxcpQPd71gexj)</b>	<b>RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)</b>	<b>VIEW (ViewImages.a: /pRrsm+CsRqZ5VYEt</b>

### Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	12
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	12
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	5

4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		4
16	Boy's Toilet		4
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		0
20	Boys Urinal with partition		0

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## Digital Infrastructure Details

<b>S.No.</b>	<b>Description</b>	<b>Minimum Requirement</b>	<b>No. of Units Available</b>
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	15
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	1
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1
8	Digital Smart Boards	Mandatory	0

**LOCATION DETAILS**

44827--K V ALHILAL PO TARAGARH KANGRA HP

Dated : 03/05/2023

<b>NEAREST NATIONALISED BANK</b>	STATE BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	0.150
<b>NEAREST BUS STATION</b>	ALHILAL	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	0.200
<b>NEAREST RAILWAY STATION</b>	PAPROLA	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	6
<b>NEAREST AIRPORT</b>	GAGAL	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	50
<b>NEAREST HOSPITAL</b>	RG GOVT AYURVADIC HOSPITAL AND MEDICAL COLLAGE PAPROLA	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	6
<b>NEAREST POLICE STATION</b>	BAIJNATH	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	8
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

44827--K V ALHILAL PO TARAGARH KANGRA HP

Dated : 03/05/2023

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	NO	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	NO	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	NO
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	NO	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	NO
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	403
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	13500	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	03/31/2019



<b>HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?</b>	NO	<b>WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?</b>	NO
<b>AVAILABILITY OF KITCHEN GARDEN</b>	YES	<b>DO YOU HAVE ECO-CLUB?</b>	YES
<b>HOW MANY ECO-CLUB IN YOUR SCHOOL?</b>	01	<b>HOW MANY STUDENTS IN YOUR ECO-CLUB?</b>	41

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

44827--K V ALHILAL PO TARAGARH KANGRA HP

Dated : 03/05/2023

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	Ashish Kumar Singh	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	HQ.-39,MTN. ARTY BRIGADE.C/O -56 APO,ALHILAL,P.O.-TARAGARH,TEH- BAIJNATH,DISTT-KANGRA.H.P
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	01894242002	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	8349992099
<b>SECRETARY NAME</b>	Abhishek Mall	<b>TOTAL MEMBERS</b>	14
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION**

44827--K V ALHILAL PO TARAGARH KANGRA HP

Dated : 03/05/2023

<b>URL OF SCHOOL WEBSITE</b>	https://alhilal.kvs.ac.in	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	No
<b>AFFILIATION STATUS (MIDDLE/SECONDARY /SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	No
<b>ANNUAL REPORT</b>	No	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION**

44827--K V ALHILAL PO TARAGARH KANGRA HP

Dated : 29/09/2021

<b>10th BOARD PASS PERCENTAGE (2014/2015 /2016)</b>	100/100/100	<b>12th BOARD PA PERCENTAGE (2014/2015/2016)</b>
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/CO REDRESSAL OFFICER</b>
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	01894242650	<b>EMAIL ID OF GRIEVANCE/CO REDRESSAL OFFICER</b>
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Ms Bimla Verma	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	bimla.pgt@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	01894242650	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	2	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS GET THE SALARY WITHIN WEEK OF THE MONTH?</b>
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK SALARY ACCOUNT</b>
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHER ASSOCIATION AND NORMS</b>
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW</b> ( <a href="#">ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq55hjavEqRT3dUU6LVzKzP63pTvQNcLL7dAGg8vT4Ynd</a> )	<b>STAFF STATEMENT OF SCHOOL</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW</b> ( <a href="#">ViewPdfFiles.aspx?FileName=YVxLCv7vLE54/1/pOsBzjBcGwkZ8U9AcGWR65Y5u7mkqd80ErICPjCOL/8YP4XXo</a> )	<b>ACADEMIC CALENDAR OF SCHOOL</b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>
<b>BEST PRACTICES OF SCHOOL</b>	The Vidyalaya campus is situated in a serene safe location under Army security. A well planned co-curricular activities calendar is followed.	

**OTHER INFORMATION**

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>	YES
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b>	YES
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	0

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>		<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	17		

**FEE STRUCTURE OF SCHOOL**

44827--K V ALHILAL PO TARAGARH KANGRA HP

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	25	0	6000	100
<b>MIDDLE</b>	25	0	6000	100
<b>SECONDARY</b>	25	600	6000	100
<b>SENIOR SECONDARY</b>	25	1200	6000	150

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**PHOTO OF SCHOOL**

**44827--K V ALHILAL PO TARAGARH KANGRA HP**

**SCHOOL PHOTOS**

**Dated :**

**GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO**

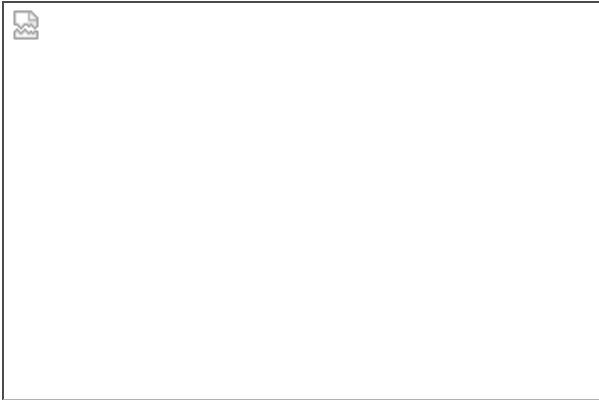


**LIBRARY PHOTO**





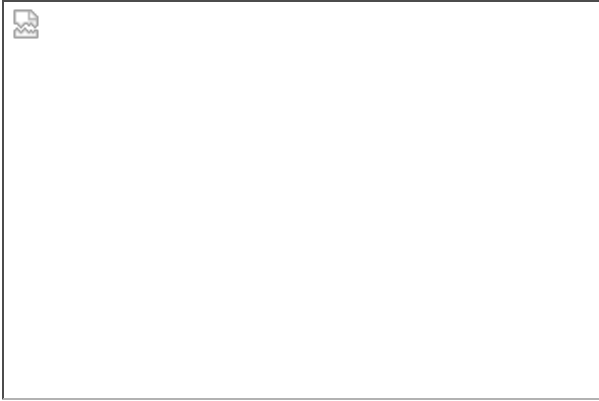
**SCIENCE LAB PHOTO**



**COMPUTER LAB PHOTO**



**RAMP PHOTO**



**VIDEO**



0:00

**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



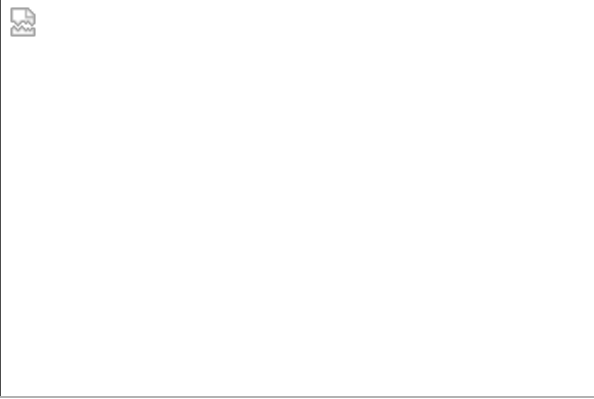
**BIOLOGY LAB PHOTO**



**TOILET PHOTO**



**CWSN TOILET PHOTO**

**MATHS LAB PHOTO**

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**ADDITIONAL INFORMATION**

44827--K V ALHILAL PO TARAGARH KANGRA HP

Dated : 06/07/2023

<b>U-DISE CODE</b>	02021610802
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	RURAL
<b>HABITATION NAME/MOHALLA</b>	ALHILAL
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	ALHILAL
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	AVERI
<b>PIN CODE</b>	176081

<b>CLUSTER RESOURCE CENTER NAME</b>	GPS AVERI
<b>CD BLOCK MANDAL/TALUKA NAME</b>	PANCHRUKHI
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	BAIJANTH
<b>ASSEMBLY CONSTITUENCY</b>	BAIJNATH
<b>MUNICIPALITY</b>	NA
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	2
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	0
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	0
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

44827--K V ALHILAL PO TARAGARH KANGRA HP

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**Dated : 06/07/2023  
214**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

6

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)**

7

<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	0
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	
<b>NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING</b>	0
<b>TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL</b>	24
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	2
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	YES
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>	
<b>BANK NAME</b>	
<b>ACCOUNT HOLDER'S NAME</b>	
<b>BANK ACCOUNT NUMBER</b>	
<b>IFSC CODE</b>	
<b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>	APRIL
<b>WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?</b>	YES
<b>WHETHER TLE RECEIVED FOR EACH GRADE?</b>	NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	5

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### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

44827--K V ALHILAL PO TARAGARH KANGRA HP

Dated : 06/07/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	214
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW

(ViewPdfFiles.aspx?FileName=3x5jEvGRKOBtzpeGPVhE+v7cuk5tytFLr65VcF1GJro=)

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### PHYSICAL FACILITIES AND EQUIPMENTS

44827--K V ALHILAL PO TARAGARH KANGRA HP

Dated : 29/09/2021

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
	12		

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	NO
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES

<b>IS STAFF QUARTERS AVAILABLE?</b>	NO
<b>IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?</b>	YES
<b>IS ELECTRICITY CONNECTION AVAILABLE?</b>	YES
<b>IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?</b>	YES
<b>IS LCD PROJECTOR AVAILABLE?</b>	YES
<b>NUMBER OF AVAILABLE PRINTERS</b>	7
<b>SPEED OF AVAILABLE PRINTERS</b>	<20 PPMK
<b>NUMBER OF PHOTOCOPIERS AVAILABLE</b>	1
<b>IS LEASE LINE AVAILABLE?</b>	NO
<b>SPEED OF LEASE LINE (IF AVAILABLE)</b>	0
<b>IS SCANNER AVAILABLE?</b>	YES
<b>IS RAIN WATER HARVESTING IMPLEMENTED?</b>	NO

## ENROLLMENT INFORMATION

44827--K V ALHILAL PO TARAGARH KANGRA HP

### CATEGORY WISE STUDENTS

Dated : 29/09/2021

CLASS	GENERAL	SC	ST	OBC
PRIMARY	91	40	19	09
MIDDLE	64	22	22	10
SECONDARY	44	15	7	5
SENIOR SECONDARY	25	11	3	5





**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

44827--K V ALHILAL PO TARAGARH KANGRA HP

Dated : 29/09/2021

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

**SPORTS INFORMATION**

44827--K V ALHILAL PO TARAGARH KANGRA HP

Dated : 29/09/2021

AEROBICS     ATHLETICS     BASKETBALL     CHESS     FOOTBALL     HANDBALL     JUDO     KHO KHO     SWIMMING     TABLE TENNIS     VOLLEYBALL  
 ARCHERY     BADMINTON     BOXING     CRICKET     GYMNASTICS     HOCKEY     KABADDI     SHOOTING     TAEKWONDO     TENNIS     YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

44827--K V ALHILAL PO TARAGARH KANGRA HP

Dated : 29/09/2021

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	05	20	07	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	15	5	0	0
FREE UNIFORMS	0	0	0	0	0

STATE DEFINED INCENTIVES	0	0	0	0	0
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**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0